

Landscape Institute Inspiring great places

85 Tottenham Court Road London W1T 4TQ 0330 808 2230

Charity registered in England and Wales Number 1073396 Charity registered in Scotland number SC047057

| Advisory Council Meeting Agenda     |   |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|
| Date: 12 July 2023. Time: 1300-1700 |   |  |  |  |  |  |
| Venue: Zoom                         |   |  |  |  |  |  |
| REF: AdCo23-24 1 12.07Ag            |   |  |  |  |  |  |
| Chair:                              | Carolin Göhler (President Elect / Acting President) |  |  |  |  |  |
| In attendance:                      | Members of the LI Advisory Council                  |  |  |  |  |  |
|                                     | Rob Hughes, Interim Chief Executive Officer         |  |  |  |  |  |
|                                     | Emma Wood, Governance & Regulation Manager          |  |  |  |  |  |
|                                     | Members of SLT (as required per agenda item)        |  |  |  |  |  |
| Guest/s:                            | Chris Rowse, Russell-Cooke (training item)          |  |  |  |  |  |

| Item No.        | Business   | Purpose                                  | Action       | Sponsor       | Paper No/<br>Verbal | Time      |  |  |
|-----------------|--|--|--------------|---------------|---------------------|-----------|--|--|
| 1               | Open Session – Preliminary Matters (15:00 – 15:05; 5min) |  |              |               |                     |           |  |  |
| 1.1             | Welcome,   | Chair to welcome                         | For Noting   | Chair         | Verbal              | 1300      |  |  |
|                 | Apologies and  | members of AdCo to                       |              |               |                     | (5min)    |  |  |
|                 | Quoracy.   | the meeting.                             |              |               |                     |           |  |  |
| 1.2             | Introductions  | Introductions of                         | For Noting   | Chair         | Verbal              | 1305      |  |  |
|                 |  | Board/AdCo/SLT                           |              |               |                     | (60min)   |  |  |
|                 | 105–1415; 10min)   | 4545.00 ! )                              |              |               |                     |           |  |  |
| 2               | Induction (1415  |  | T =          |               |                     |           |  |  |
| 2.1             | Induction  | Induction training                       | For Noting   | Chris         | Verbal              | 1415      |  |  |
| - L (45         | training session   | session for all Council                  |              | Rowse         |                     | (60min)   |  |  |
|                 |  | members                                  |              |               |                     |           |  |  |
|                 | 515–1525; 10min)   | 05 4505 40 ' \                           |              |               |                     |           |  |  |
| 3               |  | 25-1535; 10min)                          | Τ —          | T = 1.4.      |                     |           |  |  |
| 3.1             | Election 2023  | To <b>receive</b> post                   | For          | EW            | Ad2324P01           | 1525      |  |  |
|                 | Update   | election update and                      | Decision     |               |                     | (10min)   |  |  |
|                 |  | agree A&SC                               |              |               |                     |           |  |  |
| 4               | 1 1 0  | appointments                             |              |               |                     |           |  |  |
| 4.              |  | rvey (1535-16:10; 20mi                   |              | LIT           | T.D. ( (; )         | 4505      |  |  |
| 4.1             | Membership   | To <b>note</b> update on                 | For Noting   | NT            | Presentation        | 1535      |  |  |
|                 | Survey 2023  | the 2023 membership                      |              |               |                     | (30min)   |  |  |
|                 |  | survey results and                       |              |               |                     |           |  |  |
| E               | Ctrotogy and Ca  | activity                                 | 16EE. EOmin  |               |                     |           |  |  |
| <b>5</b><br>5.1 | Priorities and   | prporate Planning (1605                  |              |               | Dunnantation        | 4005      |  |  |
|                 |  | To <b>note</b> prioritisation            | For Noting   | RH            | Presentation        | 1605      |  |  |
|                 | Tactical Plans for 2023/2024                             | and tactical planning by the Interim CEO |              |               |                     | (20min)   |  |  |
|                 | 101 2023/2024  | for 2023-24                              |              |               |                     |           |  |  |
| 5.2             | Strategy   | To <b>discuss</b> Strategic              | For          | RH/NS         | Verbal              | 1625      |  |  |
|                 | Sessions 2023  | Joint Planning                           | Discussion   | IXI I/INO     | Verbai              | (30min)   |  |  |
|                 | 003310113 2023   | Session November                         | Discussion   |               |                     | (3011111) |  |  |
| 6               | AOB (1655-1700   |  |              |               |                     |           |  |  |
| 6.1             | Any Other  | To <b>discuss</b> any other              | For          | Chair         | Verbal              | 1655      |  |  |
| 0.1             | Business   | business.                                | Discussion.  | Oriali        | Verbai              | (5min)    |  |  |
| 7               | Close (1700)   | Dusiness.                                | Discussion.  |               |                     | (311111)  |  |  |
| 7.1             | Close  | Chair to <b>close</b> the                | For Noting   | Chair         | Verbal              | (2min)    |  |  |
|                 | 01030  | meeting.                                 | 1 or reduing | Chair         | VCIDAI              | (211111)  |  |  |
| To note t       | ⊔<br>he dates of the ne                                  |  |              | <u> </u>      |                     |           |  |  |
| Advisory (      |  | ACINGGUIIYS.                             | Board of T   | rustaas       |                     |           |  |  |
| ,               | Joint AdCo/Bd Ses  | ssion: Feh08                             |              |               | 2; March12; June    | 11        |  |  |
| 1407 (100)      | John Adou/Dd Ses   | 331011, 1 6000                           | Joephiz, N   | OV(DO), $DCO$ | z, Maichiz, Julie   | 1 1       |  |  |